

Honorable Commissioner
Washington, D.C. 20231

Patents and Trademarks

Case No. 1.919.00

Transmitted herewith for filing are papers related to the patent application of:

Inventor(s): **SIMON HACHE**

For: **LENDING MODEL**

Enclosed are:

X 2 sheet(s) of drawings.

An assignment of the invention to: _____

Certified copy(ies) of the following application(s) the priority of which is hereby claimed under 35 USC §119: _____

A verified statement to establish small entity status under 37 C.F.R. 1.9 and 37 CFR 1.27

The filing fee has been calculated as shown below:

Other than A

	<u>Small Entity</u>		<u>Small Entity</u>	
	<u>No.</u> <u>Filed</u>	<u>No.</u> <u>Extra</u>	<u>Rate</u> <u>Fee</u>	<u>Rate</u> <u>Fee</u>
Basic Fee			\$345	\$690
Total Claims	40	- 20 = 20	x 9 = 180	x 18 =
Independent claims	4	- 3 = 1	x 39 = 39	x 78 =
Multiple claims presented			x 130 =	x 260 =
Non-English Language				
	Total \$ 564		Total \$	

[] Please charge my Deposit Account No. _____ in the amount of \$_____.

[] A duplicate copy of this sheet is enclosed.

[X] A check in the amount of **\$564.00** to cover the filing fee is enclosed.

[] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. _____. A duplicate copy of this sheet is enclosed.

[] Any additional filing fees required under 37 CFR 1.16.

[] Any patent application processing fees under 37 CFR 1.17.

[] The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. _____. A duplicate copy of this sheet is enclosed.

[] Any filing fees under 37 CFR 1.16 for presentation of extra claims.

[] Any patent application processing fees under 37 CFR 1.17.

[] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance pursuant to 37 CFR 1.311(b).

8-15-00

Date

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jc903 U.S. PTO
09/638943
08/15/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Simon Hache
Serial No.:
Filing Date: August 15, 2000
For: LENDING MODEL

2800 S.W. Third Avenue
Historic Coral Way
Miami, Florida 33129
August 15, 2000

Honorable Commissioner of Patents and Trademarks
Washington, D.C. 20231

Dear Sir:

CERTIFICATE OF EXPRESS MAILING

I HEREBY CERTIFY that this correspondence is being deposited by United States Express Mail, Label No. EL-053-919-515-US, in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, this 15 day of August, 2000.

Respectfully submitted,

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By:

Peter A. Matos
Reg. No. 37,884

Date:

2-15-00